



ANGELINA COUNTY FAIR 2020

**COMMERCIAL HEIFER
RECORD BOOK
BY:**

Commercial Heifer Show sponsored by



RECORDBOOK due Wednesday, March 25, 2020 by 6 PM

Exhibitor #: _____
Total Points: _____

2020 Angelina County Fair **Commercial Heifer Record Book**

1. This record book is to be used to record all expenses relating to your Commercial Heifer Project, beginning no later than December 14, 2019 and ending at record book check in on Wednesday, March 25, 2020.
2. This record book is to be turned in to Commercial Heifer Superintendent, Sandra Renfro, no later than 6:00 p.m. on Wednesday, March 25, 2020.
3. Commercial Heifers will check in on Wednesday, March 25, 2020. Time TBD Refer to our website www.AngelinaCountyFair.com for check-in and barn stalling assignments.

Name: _____

FFA Chapter or 4-H Club: _____

Date: _____

Signature _____

EXPENSE SHEET

All expenses related to your Commercial Heifer Project are to be shown on your expense sheet. **Enter** the date, expense item, quantity or unit, price per unit, and the total cost each time an expense is incurred. **These** expenses are to include the initial cost of the heifers, feed, hay, vet costs, pasture rent/ or pen rent, winter pasture, concentrates, minerals and salts. **Calculate** the expense for hauling each time you haul your heifers and enter the amount on the date the expense is incurred. **Labor** cost should be calculated for the total time spent on your project and should be entered at the end of each month. **Skip** one line between months.

Use the following amounts to calculate expenses for pen rent, pasture rent, winter or oat pasture, hauling cost and labor cost:

PEN RENTAL.....	\$5.00 MONTH /PER HEIFER
PASTURE RENTAL.....	5.00 MONTH/ PER HEIFER
WINTER WHEAT OR OAT PASTURE.....	15.00 MONTH/ PER HEIFER
HAULING COST.....	0.555 PER MILE
LABOR COST.....	7.25 PER HOUR

PROJECT ANALYSIS

DATE STARTED _____

DATE ENDED _____

NUMBER OF DAYS IN PROJECT _____

1) Number of heifers fed	
2) Total final weight of heifers	
3) Total starting weight of heifers	
4) Total gain in pounds (subtract line 3 from line 2)	
5) Average gain per heifer in pounds (divide line 4 by line 1)	
6) Number of days of project	
7) Average daily gain per heifer (divide line 5 by line 6)	
8) Total feed and pasture costs (include hay & concentrates)	
9) Feed and pasture costs per pound of gain (line 8 divided by line 4)	
10) Total cost of all expenses (initial cost of heifers not included)	
11) Total cost per pound of gain (line 10 divided by line 4)	

NAME _____

Angelina County Youth Fair Commercial Heifer Division

STUDY QUESTIONS

Basically, the summary page of the record book should be known. The age of the youth will determine the questions ask by the judge.

1. Number of days on feed
2. Beginning weight of heifers – Ending weight
3. Breed of animal
4. Dollar cost of project –
Initial cost
Feed
Pasture
Medicines
5. Average gain
6. Average cost of pound of gain

Pens of heifers will be scored as:

Uniformity	10 pts.
Body condition	15 pts
Muscling, depth of body	15 pts
Reproduction (visible)	15 pts
Adaptability of animal to area	05 pts
Soundness (ie sickle hocked, etc)	10 pts
	70 pts
Recordbook	15 pts
Interview with Judge	15 pts

THANK YOU FOR SUPPORTING OUR YOUTH.

