ANGELINA COUNTY FAIR

COMMERCIAL VENDOR GUIDELINES

MARCH 22-27, 2021

GEORGE H. HENDERSON EXPO

* Times and Dates may be adjusted based on Covid regulations in place at the time of the show. We will release those changes as soon as we can.

⇒ Entry fee: $50 for single 10x10 booth, $80 for double 10x20 booth. Electricity will be an additional $10 for 110. Electricity is limited and first come first serve. No booths can be subleased. We will do our best to place you in a high traffic area but all booth spaces will be located on a dirt floor!

⇒ Applications must be accompanied by a check or money order payable to the Angelina County Fair and a photo of your booth as the items will be displayed. ACF reserves the right to request photos of your booth and refuse and/or remove any exhibit or item deemed inappropriate for this event. Payments made after March 10th must be cash or money order.

⇒ Vendors are notified by email if their application has been declined. If declined, entry fee will be returned with your notification.

⇒ All applications, required documents and fees must be postmarked no later than March 10, 2020. Once an application is accepted NO REFUNDS will be given even for inclement weather.

⇒ Booth space is limited. Spaces will be assigned by the ACF Board and are available to you the day of check-in, Tuesday, March 23rd.

⇒ Set-up: All vendors must unload from 9:00—11:00 am Tuesday to allow time for animal check in. No vehicles will be allowed in the Commercial Vendor area after noon Tuesday.

⇒ All vendors must stay until 8:00 pm Saturday, March 27th. Large trailers may not vacate until the conclusion of the auction.

⇒ Vendors are responsible for their own equipment and must bring whatever tables and chairs are needed for their display. Each vendor is responsible for his/her equipment in case of damage or loss. Security is provided around the clock during the Fair.

⇒ Vendors may be required to supply a copy of the sales tax certificate to the Angelina County Fair Board with the application. This certificate must be on display during the Fair. All non-exempt vendors must collect sales tax and are responsible for reporting this tax to the Texas State Comptroller.

⇒ Any "free" give away items must be listed on the application and approved.

⇒ No booth may give away or sell food or drinks except approved by the Angelina County Fair Board.

⇒ Vendors failing to comply with all the rules may be required to leave the show ground and forfeit all monies.

⇒ Exhibitions can not block aisle with displays or persons promoting your booth. Please keep exhibit within assigned space.

⇒ Hours of operation will be Wednesday—Friday 10 am—7 pm. ; Saturday 10am—8 pm*

⇒ RV hook up available—Contract Expo office 936-637-3976 for more info.

KEEP THIS COPY FOR YOUR RECORDS

For more information contact **Debbie LaRoe, ACF Vendor Superintendent,** at **936-867-4399** or by email debbie@signsbydebbie.com.

Visit **www.AngelinaCountyFair.com** and follow us on

ANGELINA COUNTY FAIR
COMMERCIAL VENDOR APPLICATION
MARCH 22—27, 2021
GEORGE H. HENDERSON EXPO

Name:_____

Business:_____

Address: _____

City:_____ State:_____ Zip:_____

Phone:_____ Cell:_____

Email: _____

Free Promotional Items:_____

_____

Is electricity required—$10 additional fee? yes or no (only 110 available)

Booth Size: _____ Single 10x10—$50 _____ Double 10x20—$80

Amount Enclosed: _____ Check/Money Order #: _____

Checks must be made payable to the **Angelina County Fair.**

I have read the agreement and hereby agree to abide by all the rules set by the Angelina County Fair board.

Signature_____ Date _____

Please include a copy of the following with this application:
Insurance * Products w/ Prices * Pictures of your set up

All applications, documents and fees must be postmarked no later than **March 8, 2021** to:
Angelina County Fair Vendor Superintendent
Debbie LaRoe
3514 FM 1819 Pollok, TX 75969

Vendor placement is subject to approval of the ACF Board. Vendors will be given a packet of materials the day of check-in with vendor placement and take down instructions.