

DO NOT STAPLE



# 2025 Scholarship Application

*Presented by:*

*Brookshire Brothers*

Completed application must be received no later than 5:00 pm Friday, January 17, 2025.

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## 2025 Angelina County Fair Scholarship Application

The Angelina County Fair will provide scholarship awards to eligible, outstanding students which are recognized participants in the Annual Angelina County Fair.

### **APPLICATION PROCEDURE**

Applications are furnished by the Angelina County Fair Foundation. Applications should be completed in full and must be typed or printed neatly in black or blue ink. All applications must be received by MAIL at the Fair mailbox located at 1615 South Chestnut Street, Lufkin, Texas 75901 no later than Friday, January 17, 2025 OR deliver IN PERSON to the Agrilife Extension Office located at 2201 S Medford Dr. by 5:00 pm on January 17th.

### **APPLICANT ELIGIBILITY**

To be eligible to apply for this scholarship, an applicant must meet criteria of citizenship, residence, participation in the Angelina County Fair, academic standing, college/university/trade school enrollment plans, demonstrated leadership, character and economic need.

**Citizenship:** Applicant must be a citizen of the United States and/or be born in the United States and a resident of the state of Texas. **If place of birth of applicant as indicated on application and/or transcript is other than the United States, appropriate proof of citizenship must be furnished, i.e., a copy of the photo page of a valid U. S. passport, a copy of Naturalization Certificate or a birth certificate for U. S. Citizen Born Abroad. Applications submitted without proof of citizenship will not be considered.**

**Residency:** All applicants must be bonafide FCCLA, FFA or 4- H members or enrolled in an art class in Angelina County under the supervision of a FCCLA Teacher, Vocational Agriculture Teacher, County Extension agent, or art teacher. Applicants must be enrolled in a public, private, or home school in Angelina County of less than college level on the first day of the Angelina County Fair.

**Academic Standing:** The applicant must be a graduating senior and must include an official transcript as part of the application. Applicant's scholastic average is to be reported on the application and be verifiable on the transcript; average must be expressed as a numerical percentage or as a grade point ratio with the scale indicated. ***An explanation of the grade scale must accompany the application or be part of the official transcript.***

**Graduation:** The applicant must graduate high school at the end of the Spring semester immediately following the award of the scholarship.

**College Entrance Examination:** The applicant should have taken either the SAT or ACT college entrance examination prior to submission of the application. The applicant **must** provide a copy of the Official Test Results with the application. The highest test score will be used for evaluation but scores from different test dates will not be combined.

**Collegiate Acceptance/Enrollment:** The applicant must enroll in or plan to enroll in either a college or university and participate in a curriculum leading to a bachelor's degree. Applicant must indicate choice of major and career planned.

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**Activities:** Leadership potential and character of the applicant should be demonstrated through an applicant's responses to the categories of the application detailing school, extracurricular and community activities and achievements. Personal references should provide additional information as well. ***Do not attach resumes; fill out the requested information in the allotted space.***

**Other Scholarships/Financial Aid:** Applicants must list all financial aid and scholarships for which they have applied and the status of those awards as part of the application.

**Narrative:** Each applicant must include a typed narrative of no more than two, 8 ½" x 11" sheets, double-spaced. In this narrative, the applicant may supply any information which he/she feels is pertinent to the application receiving proper consideration. There is no specific topic or theme; however, ***the narrative should clearly indicate the importance of a college education and career goals as well as give a personal insight as to the need for the scholarship.*** Applicant's name, address, and high school must be typed as a heading to the narrative in the upper right hand corner of page one.

**References:** Each applicant may submit a maximum of three (3) letters of personal reference from persons who are well acquainted with him/her. References may be either typed or handwritten and should include the name, address and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant (teacher, minister, employer, relative, etc.). These letters must be attached to the application. References should indicate knowledge of applicant's character, determination to pursue a college education and any other factors which will assist evaluation. No more than three letters may be submitted per applicant; no letter should exceed two pages in length.

**Documentation:** Each application **must** be accompanied by an official transcript showing academic average and grading scale through four years of high school, class size and official ranking of applicant (must include date of ranking); citizenship documentation if place of birth is other than the United States; proof of either SAT or ACT scores; narrative; and references.

**Do not attach resumes. Fill out the information requested in the spaces allotted.**

**Deadline/Delivery of Application: Applications must be received by 5:00 pm on Fri, January 17, 2025. MAIL to 1615 S Chestnut Lufkin, Texas 75901 \*\* IN PERSON to Agrilife CEO located at 2201 S Medford Dr.**

**Applications will not be returned and become the property of the Angelina County Fair.**

### **EVALUATION PROCEDURE**

For the purposes of evaluation of applicants, an undisclosed selection committee will review all properly completed applications. Applicants are evaluated on the basis of academics, character, leadership/citizenship and financial need.

Please type or print legibly in blue or black ink.

**NOTIFICATION OF SCHOLARSHIP**

Scholarship awards will be presented at the Angelina County Fair Awards Program on Saturday, March 29th at 3:00 p.m. at the George H. Henderson, Jr. Exposition Center. Attendance is required to receive the scholarship. If you are unable to attend please notify the Angelina County Fair by emailing angelinacountyfair@gmail.com Failure to notify County Fair Staff of your absence at the Award Show may result is forfeiture of the Scholarship.

**PAYMENT OF STIPEND**

It is the responsibility of the scholarship recipient to notify the Angelina County Fair administrator at angelinacountyfair@gmail.com with your schedule or bill & the address of the Financial Office at the college or university to be attended. This notice must be given a minimum of thirty (30) days prior to the beginning of each semester. Payment of the scholarship will be made directly to the Financial Aid Office. The scholarship recipient has one year to notify the County Fair intent of use of the scholarship. Funds not used within two years will no longer be available to the recipient and will be transferred back to the Scholarship fund.

**CERTIFICATION BY APPLICANT AND AUTHORIZATION FOR VERIFICATION**

I hereby certify that the statements contained in this application are true, accurate and complete and that I presently meet all eligibility requirements set forth in this Application. **(Note: Any false statement in this Application shall constitute grounds for revocation or withdrawal of any awarded scholarship.)**

If selected to receive an Angelina County Fair Scholarship, I understand that I am expected to attend to enroll in a college or university.

I hereby authorize any person, firm, school or entity to release to the Angelina County Fair and the Lufkin/Angelina County Chamber of Commerce, or their authorized representatives, information concerning the subject matter of the statements I have made in this application, including, but not limited to, information concerning my current and future academic records, activities, honors and awards, citizenship, residency, and financial situation. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm, school or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

The undersigned GRANTS PERMISSION to be PHOTOGRAPHED or INTERVIEWED in connection with this application. The undersigned understands that any such photograph or interview may be used by the Angelina County Fair and the Lufkin/Angelina County Chamber of Commerce, or their authorized representatives in television, film, visual, graphic, electronic, printed or other media. The undersigned agrees to RELEASE, INDEMNIFY and HOLD HARMLESS the Angelina County Fair and the Lufkin/Angelina County Chamber of Commerce with respect to any and all Claims related to the usage of such photographs or interviews by the Angelina County Fair or any other media.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

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Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you a United States Citizen?:      Yes              No              (circle one)

Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Male              Female              (circle one)

Place of Birth: \_\_\_\_\_

**HIGH SCHO** \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Name of Contact Person at the High School: \_\_\_\_\_

Position of Contact Person: \_\_\_\_\_

Email address for Contact Person: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

Number in Graduating Class: \_\_\_\_\_

Your Class Rank: \_\_\_\_\_ Date of Ranking: \_\_\_\_\_

Please type or print legibly in blue or black ink.

Scholastic Grade Average for Four Years: \_\_\_\_\_

On what scale?: \_\_\_\_\_  
(Scholastic average must be expressed either as a numerical percentage, such as 98%, or as a ratio including the scale on which it is based, such as 3.87 / 4.0 scale.)

SAT score: \_\_\_\_\_

ACT score: \_\_\_\_\_

Date of Exam(s): \_\_\_\_\_

**UNIVERSITY INFORMATION**

Have you applied for admission to a college or university?

Yes            No            (circle one)

Have you been accepted?

Yes            No            (circle one)

Name of College/University you expect to attend: \_\_\_\_\_

Anticipated Major Field of Study: \_\_\_\_\_

Planned Career: \_\_\_\_\_

**ACADEMIC INFORMATION**

List any advanced or honors classes you have taken: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Have you completed any college courses?    No                    Yes                    (circle one)

If yes, list names and hours earned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you have qualified for dual credit, list subjects and hours credited: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACTIVITIES, HONORS & AWARDS**

**Angelina County Fair**

In the space below, please list the projects and years in which you participated in the Angelina County Youth Fair. **\*\*Include current year\*\***

Dates entered	Project Entered

Angelina County Fair School Tours:

Have you served as a School Tour guide at the Fair? If so, what years? \_\_\_\_\_

High School:

In the spaces below, list any offices held or awards received in high school. If a repetitive award or recognition, please indicate years achieved. Example: National Honor Society - 3, 4. *Do not attach resumes - use the space provided.*

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**Extracurricular Activities:**

In the space below, please other clubs/activities in which you have participated, indicating any other awards, recognition or offices held.

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Please type or print legibly in blue or black ink.



Community Activities:

In the space below, please outline any other activities in which you participate, indicating any special recognition you might have received. For example, church activities or community service projects. You may attach an additional sheet if necessary.

Organization	Community Service	Date(s)	Duration

**WORK INFORMATION**

Please indicate any previous work history you may have, including jobs you have held throughout high school. Also, please detail how important it will be for you to work while in college and plans you have to secure employment while in college.

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**SCHOLARSHIP, GRANT, LOAN INFORMATION**

Are you applying for FAFSA?      Yes                      No                      (circle one)

Are you applying for other scholarships, grants or loans?

Yes                      No                      (circle one)

*If answer is "yes," you must list names, amount, type (scholarship, grant or loan) and indicate status as Pending, Confirmed or Rejected. The amount of the award should be reported as its total amount through expected duration. For example, the Rodeo scholarship would be reported as \$15,000, the total possible award; it should not be reported as \$3,750 (the freshman year value). You may attach an additional sheet if necessary.*

Name of Award	Type	Amount	Status

Please circle the amount that best describes your family's annual gross income:

- |                      |                                |
|----------------------|--------------------------------|
| Less than \$10,000   | \$50,001 to \$60,000           |
| \$10,001 to \$20,000 | \$60,001 to \$70,000           |
| \$20,001 to \$30,000 | \$70,001 to \$80,000           |
| \$30,001 to \$40,000 | \$80,001 to \$90,000           |
| \$40,001 to \$50,000 | \$90,001 to \$100,000 and more |

Please list any specific reasons why you need financial assistance to attend school: (Financial information provided on the application will remain confidential.)

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Please type or print legibly in blue or black ink.