



BBQ

Cook-Off

March 28-29, 2025

BBQ Categories

Pork Butt ~ ~ Spare Ribs ~ ~ Chicken ~ ~ Brisket

- ◇ Entry forms and fees are due to the Chamber of Commerce Office by **March 21st at 3:00**.
- ◇ Entry Fee: \$150.00/team (make checks payable to Angelina County Fair or enter and pay online).
- ◇ Each team will receive 10% off voucher to Brookshire Brothers & 3 parking passes . Vouchers will be distributed by superintendent the week of Fair.
- ◇ Pits can be set up beginning Friday, March 29th with Meat Check in at 6:00 p.m. in the West parking lot of the George Henderson Jr. Expo Center.
- ◇ No meat marinating can be done before meat is checked-in.
- ◇ Alcoholic beverages must be contained in a koozie or cup. No glass containers or kegs allowed. Alcoholic beverages can not be taken out of the restricted BBQ area.
- ◇ Items you may want to bring: Extension cords, water hoses, chairs, tables, canopy tents, coolers, items for preparing and serving BBQ.
- ◇ Vehicles parked in the BBQ Cooking Area are not allowed to leave upon arrival for safety. All vehicles that wish to “come & go” must park outside of the BBQ Cooking area.

Prizes Include

\$100 Brookshire Brothers gift certificate for each meat winner

(with proof of meat purchase from BB)

Cash Awards & Prizes for Division and overall winners

\$100 of each entry paid by deadline will be prize money payout. Entry fees paid after deadline will not be included in prize money.

Thank you to our sponsors!!



*Brookshire
Brothers*





Registration Form

March 28-29, 2025

Team Name _____

Team Members

Contact Info:

Name _____ Phone _____

Mailing Address _____

Email Address _____

I have read and agree to abide by the rules of the ACF BBQ cook-off. I understand any violation of the rules can cause disqualification of my team. I also grant permission for the ACF to use all photos taken of me and my team for media and promotional purposes.

Signature _____ Date _____

Thank you to our sponsors!!

