



ANGELINA COUNTY FAIR

COMMERCIAL VENDOR GUIDELINES

MARCH 24-29, 2025

GEORGE H. HENDERSON JR. EXPO

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- ⇒ Entry fee: \$50 for single 10x10 booth, \$80 for double 10x20 booth. Electricity will be an additional \$25/day for 110. Electricity is limited and first come first serve. No booths can be subleased. We will do our best to place you in a high traffic area but all booth spaces will be located on a dirt floor!
 - ⇒ Applications must be accompanied by a check or money order payable to the Angelina County Fair and a photo of your booth as the items will be displayed. ACF reserves the right to request photos of your booth and refuse and/or remove any exhibit or item deemed inappropriate for this event. Payments made after March 7th must be cash or money order.
 - ⇒ Vendors are notified by email if their application has been declined. If declined, entry fee will be returned with your notification.
 - ⇒ All applications, required documents and fees must be postmarked no later than March 7, 2025. Once an application is accepted NO REFUNDS will be given even for inclement weather.
 - ⇒ Booth space is limited. Spaces will be assigned by the ACF Board and are available to you the day of check-in, Tuesday, March 24th. Vendor preferences will be considered.
 - ⇒ Set-up: All vendors must unload from Monday 5-7 pm or 9:00—11:00 am Tuesday to allow time for animal check in. No vehicles will be allowed in the Commercial Vendor area after noon Tuesday without permission from Fair officials.
 - ⇒ All vendors must stay until 6:00 pm Saturday, March 29th. Large trailers may not vacate until the conclusion of the auction.
 - ⇒ Vendors are responsible for their own equipment and must bring whatever tables and chairs are needed for their display. Each vendor is responsible for his/her equipment in case of damage or loss. Security is provided around the clock during the Fair.
 - ⇒ Vendors may be required to supply a copy of the sales tax certificate to the Angelina County Fair Board with the application. This certificate must be on display during the Fair. All non-exempt vendors must collect sales tax and are responsible for reporting this tax to the Texas State Comptroller.
 - ⇒ Any “free” give away items must be listed on the application and approved.
 - ⇒ No booth may give away or sell food or drinks except approved by the Angelina County Fair Board.
 - ⇒ Vendors failing to comply with all the rules may be required to leave the show ground and forfeit all monies.
 - ⇒ Exhibitions can not block aisle with displays or persons promoting your booth. Please keep exhibit within assigned space.
 - ⇒ Hours of operation will be Tuesday—optional, Wednesday—Friday 10 am—7 pm. ; Saturday 10am—6 pm*
 - ⇒ RV hook up available first come first serve with reservations opening the week before Fair —Contract Expo office 936-637-3976 for more info.

KEEP THIS COPY FOR YOUR RECORDS

For more information contact **Kody Jenkins, ACF Executive Director**,
at **936-465-5392** or by email Angelinacountyfair@gmail.com
Visit www.AngelinaCountyFair.com and follow us on





ANGELINA COUNTY FAIR
COMMERCIAL VENDOR APPLICATION

MARCH 24—29, 2025

GEORGE H. HENDERSON JR. EXPO

Name: _____

Business: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

Free Promotional Items: _____

Is electricity required—\$100 additional fee? yes or no (only 110 available)

Booth Size: _____ Single 10x10—\$50 _____ Double 10x20—\$80

Amount Enclosed: _____ Check/Money Order #: _____

Checks must be made payable to the **Angelina County Fair**.

I have read the agreement and hereby agree to abide by all the rules set by the Angelina County Fair board.

Signature _____ Date _____

Please include a copy of the following with this application:

Insurance * Products w/ Prices * Pictures of your set up

All applications, documents and fees must be postmarked no later than **March 7, 2025** to:

Angelina County Fair
1615 S Chestnut
Lufkin, TX 75901

Vendor placement is subject to approval of the ACF Board. Vendors will be given a packet of materials the day of check-in with vendor placement and take down instructions.