



ANGELINA COUNTY FAIR
FOOD VENDOR GUIDELINES
MARCH 23-28, 2026
GEORGE H. HENDERSON JR. EXPO



- Entry fee: \$150 for single booth flat rate. At this time, we will not require 10% of the gross income from the food sales.
- Electrical outlets are available for an additional fee— 30amp, 50 amp, 110 or 220—\$200.00.
- Applications and documents can be submitted online at www.AngelinaCountyFair.com/Vendors/
- Applications must be accompanied by a Credit card payment, check or money order payable to the Angelina County Fair, a photo of your booth, proof of insurance, health permit & menu with prices. Payment may be mailed but applications are not considered without payment. Once an application is accepted NO REFUNDS will be given.
- All applications, required documents and fees must be postmarked no later than March 1st.
- Vendors are notified by phone or email if their application has been declined. If declined, entry fee will be returned with your notification.
- All food vendors are required to carry a \$1,000,000 liability insurance policy and a copy must be uploaded with the application to the Angelina County Fair.
- Booth spaces are limited. Spaces will be assigned by the ACF Vendor Committee and are available to you the day of check-in. Failure to disclose proper set up dimensions and requirements may result in dismissal without refund.
- Set-up: All vendors must set up Monday to allow time for city inspections if needed. Move in may be scheduled based on set up requirements. Failure to arrive during your scheduled time may result in your set up to move to another area without refund.
- All vendors must stay until 6:00 pm on Saturday of the Fair.
- All trucks, trailers and equipment must be removed from the Expo grounds by midnight Saturday.
- Vendors are responsible for their own equipment and must bring whatever hauling equipment, tables and chairs are needed. Each vendor is responsible for his/her equipment in case of damage or loss. Security is provided around the clock during the Fair.
- Food booths must comply with all health laws established by the State of Texas and the City of Lufkin. The Angelina County & cities Health Department may inspect food booths.
- Food Booths must display State Health Certificate at all times.
- All non-exempt vendors must collect sales tax and are responsible for reporting this tax to the Texas State Comptroller.
- Vendors must supply a copy of the sales tax certificate to the Angelina County Fair Board with the application. This certificate must be on display during the Fair.
- **Absolutely No vehicles allowed within the Food area between 7 am – 10 pm.** Products may be brought in from 10 pm-7am with security officer escort.
- No ATVs allowed on the Expo grounds.
- RV hook up available at Vendor cost—Contract Expo office 936-637-3976 for more info.

For more information contact **Ondey Clarke** at **936-635-5981** or **oclarke@ferrarashvac.com**